

Applicant's name (last) \_\_\_\_\_ (first) \_\_\_\_\_

Applicant's school \_\_\_\_\_ grade level \_\_\_\_\_

## **2023-24 LOW Lions Club Teacher Innovative Grant**

### **Cover Sheet**

**Eligible Applicants: Orange County Public School (OCPS) Educators**

**Please indicate below if your grant application should be considered for:**

\_\_\_\_\_ a Judges' Top Award (up to \$1,000) \_\_\_\_\_ a Judges' Choice Award (\$500 or less)

School phone number \_\_\_\_\_ phone extension number \_\_\_\_\_

Applicant's mailing address \_\_\_\_\_

Applicant's home phone \_\_\_\_\_

**A. Proposal Title**

**B. Explain SOL or content emphasis in a brief paragraph**

**"My principal has read my application and has approved it for submission"**

\_\_\_\_\_  
Applicant's electronic signature

**For office use:** \_\_\_\_\_

Received on \_\_\_\_\_

By \_\_\_\_\_

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Last name, First name

School, Grade level

**LOW Teacher Innovative Grant: Activity/Project Summary**

**C. Activity/Project Summary-Describe completely the Innovative Instructional Lesson/Project/Activity-Be as specific as possible and describe**

**D. What is the Expected Impact on Student Engagement, Achievement or Behavior?**

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Last name, First name

School, Grade level

**E. Describe how you will determine impact on student engagement, Achievement and/or behavior because of the proposed initiative (Please be specific)**

**F. How will you assess student outcomes to determine if the proposed initiative accomplished your intended outcomes for student achievement or behavioral change?**

**G. How will this initiative be integrated into the on-going curriculum?**

**H. Proposed Budget**

**Itemized list and cost of materials (no links please). If something you plan on purchasing may be something not well-known please provide a description.**

**Send your completed application to [charlieostlund@hotmail.com](mailto:charlieostlund@hotmail.com) on or before October 11, 2023 by 9:00 PM.**